

(4).

QURAN ON PROOFS OF EXISTENCE OF ALLAH

خدا کے وجود کے ثبوت پر قرآن

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

(1). INTRODUCTION: :تعارف:

In previous posts we have studied (i) Mission of Elm Deen (ii) Deen, religion and Islam (iii) What is Allah Why is Allah. Here we will study "Quran on proofs of existence of Allah".

Quran presents proofs through reason, observation, and revelation.

Nahl-16:44. "We sent them with clear proofs and divine Books. And We have sent down to you 'O Prophet' the Reminder, so that you may explain to people what has been revealed for them, and perhaps they will reflect."

بِالْبَيِّنَاتِ وَالْزُكُورِ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ بَيِّنِينَ مَا لِلنَّاسِ نُزُلًا إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ

With the clear and the Books And We sent to you the Remembrance that you may what to the mankind has been sent to them and that they may reflect

proofs down down make clear down

دلیلوں اور کتابوں کے

ساتھ۔ یہ یاد اور کتاب ہم نے تیری طرف اتاری ہے کہ لوگوں کی جانب جو نازل فرمایا گیا ہے تو اسے کھول کھول کر بیان کر دے شاید کہ وہ دھیان دھریں

The dictionary meaning of proof is: fact, information, documents, etc. which shows that something is true. This verse contains two words-proof and reflect. The Qur'an repeatedly invites mankind to seek **proof (dalil / burhān / bayyinah / āyah / ḥujjah)** rather than blind following. The concept of "proof" in the Qur'an is rational, moral, and spiritual to reflect and bring forth the truth and solution. The Quran presents several arguments and proofs for its truth and the existence of a Creator, challenging individuals to seek evidence rather than relying on unfounded claims.

An **āyah** (Arabic: آية, plural: آیات 'āyāt) is a "verse" in the **Qur'an**, one of the statements of varying length that make up the chapters (**surah**) of the Qur'an and are marked by a number. **In a purely linguistic context, the word-verse means "evidence", "sign" or "miracle".**

مکمل طور پر لسانی تناظر میں، لفظ آیت کا مطلب ہے "ثبوت"، "نشان" یا "معجزہ"۔

Example: "Indeed, in the creation of the heavens and the earth are **signs (āyāt)** for those who **reflect**." (3:190)

Explanation: Surah An-Nahl 16:44 is a Meccan Surah, revealed during the final stage of the Prophet's mission in Makkah, a period marked by severe persecution and intense opposition from the Quraysh.

Meaning of "**litubayyina**": To clarify; To explain; To make detailed what is brief.

Surah An-Nisā' 4:174-175. "O mankind, there has come to you a **conclusive proof from your Lord**, and We have sent down to you a **clear light**".¹ So those who believe in Allāh and hold fast to Him - He will admit them to mercy from Himself and bounty and guide them to Himself on a straight path." — Saheeh International

قرآن مجید اللہ تعالیٰ کی مکمل دلیل اور حجت تمام ہے

يَتَأْتِيهَا النَّاسُ فَدَّ جَاءَكُمْ بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا

Surely has come to you from a convincing proof your Lord and We (have) sent to you clear a light

O mankind down

فَأَمَّا الَّذِينَ ءَامَنُوا بِاللَّهِ وَأَعْتَصَمُوا بِهِ فَسَيُدْخِلُهُمْ فِي رَحْمَتِي مِنْهُ وَفَضْلِي وَيَهْدِيهِمْ إِلَيْهِ صِرَاطًا مُسْتَقِيمًا

then He will admit to Him and held fast in Allah believed those who So as for them and will guide them and Bounty from Himself Mercy in then He will admit to Him and held fast in Allah believed those who So as for them

اے لوگو تمہارے پاس تمہارے رب کی طرف سے سند اور دلیل آئی ہے اور ہم نے تمہاری جانب واضح اور صاف نور اتار دیا ہے جو لوگ اللہ پر ایمان لائے اور اسے

مضبوط پکڑ لیا، انہیں تو وہ تقریب اپنی رحمت اور فضل میں لے لے گا اور انہیں اپنی طرف کی راہ راست دکھادے گا

Explanation: Here the **burhān** refers to the Prophet ﷺ and/or the Qur'an itself. The Qur'an is described as "clear light," meaning it clarifies truth from falsehood. Revelation itself is presented as divine proof.

Evidence/proofs/reasons for existence of God. خدا کے وجود کے ثبوت/اسباب

Qur'anic Rational Arguments for the Existence of Allah:

The Qur'an does not argue in technical philosophical language, but its reasoning is profound.

The dictionary meaning of argument is: the reason(s) that you give to support your opinion about something.

Reasoning means: the process of thinking about something and making a judgement or decision.

(1). Proof from Creation (Cosmological Argument):

Logical Idea: Everything that begins to exist must have a cause.

The universe began to exist → Therefore it must have a Creator.

Qur'anic Evidence: *Tur-52:35. "Were they created by nothing? Or were they creators of themselves?"*

کیا یہ بغیر کسی پیدا کرنے والے کے خود بخود پیدا ہو گئے ہیں یا یہ خود پیدا کرنے والے ہیں؟ کیا انہوں نے ہی آسمان و زمین کو پیدا کیا ہے؟

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ الْخَالِقُونَ ﴿٣٥﴾
 (35) the creators (are) they or nothing nothing of they were created Or

Explanation: The Qur'an asks rational questions:

- Can something come from nothing? → Impossible.
- Can humans create themselves? → Impossible.
- Therefore, there must be an external Creator → Allah. "Allah is the Creator of all things." (Zumar-39:62)

This is a pure rational **burhān**.

(2). Argument from Cause and Effect (Sunnat-Allah):

You have asked often about this.

"You will never find change in the Sunnah of Allah." (Fatir-35:43)

Zalzala: 99:7-8. "So, he who has done an atom's weight of good shall see it, and he who has done an atom's weight of evil shall see it".

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٧﴾ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ﴿٨﴾
 (8) will see it evil an atom (of) (equal to the) weight does And whoever (7) will see it good an atom (of) (equal to the) weight does So whoever

پس جس نے ذرے برابر نیکی کی ہوگی وہ اسے دیکھ لے گا ○ اور جس نے ذرے برابر برائی کی ہوگی وہ اسے دیکھ لے گا ○

Cause and Effect Law: وجہ اور اثر کا قانون

بیج کون اگاتا ہے اور کس مقصد کے لیے؟ Who causes the seeds to grow and for what purpose?

Waqiya-56:63-67. "And have you seen that [seed] which you sow? **Is it you who makes it grow, or are We the grower?** If We willed, We could make it [dry] debris, and you would remain in wonder, [Saying], "Indeed, we are [now] in debt; Rather, we have been deprived." [Sahih International]



أَفَرَأَيْتُمْ مَا تَحْرَثُونَ ﴿٦٣﴾ ءَأَنْتُمْ تَزْرَعُونَهُۥٓ أَمْ نَحْنُ الَّذِينَ نَزْرَعُونَ ﴿٦٤﴾ لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَبًا ﴿٦٥﴾ فَظَلْتُمْ حَطَبًا ﴿٦٦﴾ تَفَكَّهُونَ ﴿٦٧﴾ إِنَّا لَمَعْرَمُونَ ﴿٦٨﴾ بَلْ نَحْنُ مَحْرُومُونَ ﴿٦٩﴾
 the Ones Who grow (are) We or cause it to grow Is it you (who) (63) you sow what And do you see (64) surely are laden with debt Indeed, we (65) wondering then you would remain debris We (would) surely, We willed If (66) (are) deprived we Nay (67) (68) (69)

اجما پھر یہ بھی بتاؤ کہ تم جو کچھ بوتے ہو ○ اسے تم ہی اگاتے ہو۔ یا ہم اگانے والے ہیں ○ اگر ہم چاہیں تو اسے ریزہ ریزہ کر ڈالیں اور تم حیرت کے ساتھ باتیں

بناتے ہی رہ جاؤ ○ کہ ہم پر تو تاوان ہی پڑے گا ○ بلکہ ہم بالکل بد نصیب ہی رہ گئے ○ Translation by Ibn Kathir. Waqiya-56:63-67

Enaam-6:95. "Indeed, **Allah is the One Who causes seeds and fruit stones to sprout.** He brings forth the living from the dead and the dead from the living. That is Allah! How can you then be deluded 'from the truth'? [Khattab]; [Deluded-believing things that are not real or true]

اللہ تعالیٰ ہی دانے اور کھلی کو پھاڑ کر روخت نکالے والا ہے۔ وہی زندہ کو مردے سے نکالتا ہے اور وہی مردے کا زندے سے نکالے والا ہے۔ یہی تو تمہارا اللہ ہے۔ پھر تم کہہ رہے پلے جا رہے ہو ○

(3). Teleological (relating to the study of ends or purposes) Argument or Proof:

ٹیلیولوجیکل (سروں یا مقاصد کے مطالعہ سے متعلق) دلیل یا ثبوت

Creation Demands a Creator. Design Demands a Designer. The intricate design and order of the universe suggest an intelligent designer, God. The human body, for example, shows insurmountable evidence of design. Every tool or device or machine has a manufacturer. Alexander Graham Bell is known as an inventor or creator of the telephone in 1876 AD.



Zumar-39:62. "Allah is the Creator of all things, and He is the wakil (Trustee, Disposer of affairs, Guardian, Protector) over all things." [Dispose means: the power or authority to make use of as one chooses; settle]

(Zumar-39:62) **اَللّٰهُ خَلَقَ كُلَّ شَيْءٍ وَهُوَ عَلٰى كُلِّ شَيْءٍ وَكِيلٌ**
 a Guardian is over and He

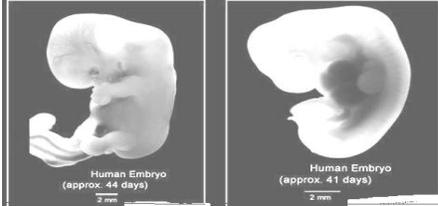
اللہ ہر چیز کا پیدا کرنے والا ہے اور وہی ہر چیز پر قدرت رکھنے والا ہے

Who causes a fetus to heartbeat? The heart of an embryo starts beating at about 5 weeks of pregnancy. **But how does life come to lifeless fetus? Science is silent on this question. God answers this question.**

جنین کو دل کی دھڑکن کون بناتا ہے؟ حمل کے تقریباً 5 ہفتوں میں جنین کا دل دھڑکنا شروع ہو جاتا ہے۔ لیکن بے جان جنین میں جان کیسے آتی ہے؟ سائنس اس سوال پر خاموش ہے۔ خدا اس سوال کا جواب دیتا ہے۔

As-Sajdah 32:9. "But He fashioned him in due proportion and breathed into him something of His spirit.

And He gave you (the faculties of) hearing and sight and feeling (and understanding): little thanks do ye give!" — A. Yusuf Ali



ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ مِنْ رُوْحِيْهِ وَجَعَلَ لَكُمُ السَّمْعَ وَالْاَبْصَارَ وَالْاَفْئِدَةَ قَلِيْلًا مَّا تَشْكُرُوْنَ
 (9) thanks you give [what] little and feelings and the sight the hearing for you and made His spirit from into him and breathed He fashioned him Then

تسے تمہیک ٹھاک کر کے اس میں اپنی روح پھونگی۔ اسی نے تمہارے کان آنکھیں اور دل بنائے۔ تم بہت ہی تمہوڑا احسان مانتے ہو

(4): **Unique Fingerprints of Human Being:** انسان کے منفرد فنگر پرنٹس

Fingerprint science, also known as dactyloscopy, is the study of fingerprints for the purpose of identification. It involves analyzing the **unique patterns** formed by ridges on fingertips and palms to establish individual identity, a technique widely used in **forensic science**. Fingerprints develop before birth and remain constant throughout life, making them a reliable form of **biometric identification**.

No two people have ever been found to have the same fingerprints, including **identical twins**. Even identical twins, who share the same DNA, have distinct fingerprints. **This is also a miracle of God creation.**

Qayamat-75: 1-4. "I do swear by the Day of Resurrection. I do swear by the reproachful soul. Does man reckon (think) We shall not gather (reassemble) his bones? Yes indeed, **We are able to shape (restoring) again the tips of his fingers.**"



لَا اُقْسِمُ بِیَوْمِ الْقِيٰمَةِ ۝ وَلَا اُقْسِمُ بِاللَّوٰٓءِمَةِ ۝
 self accusing

اَيَحْسَبُ الْاِنْسَانُ اَلنَّجْمَ عِظَامِهٖ ۝ بَلٰی قَدْرِ بَيْنَ عَلٰی اَنْ تُسَوِّيَ بَتَانِهٖ ۝
 his fingertips We can restore We are able his bones We will assemble
 (Qiyamah-75:1-4)

میں قسم کھاتا ہوں قیامت کے دن کی ۝ اور قسم کھاتا ہوں اس نفس کی جو لامت کرنے والا ہو ۝ کیا انسان یہ خیال کرتا ہے کہ ہم اس کی ہڈیاں جمع کریں گے ہی نہیں؟ ۝ ہاں کریں گے ہم تو قادر ہیں کہ اس کی ہڈیوں کی پور پور تک درست کر دیں ۝

How could an unlettered man Mohammad who lived 1400 years ago have known all these (and many more) scientific facts. He did not know this, but all these facts were revealed to him by someone else. Reasoning tells us that there must be some cause or creator who created our universe who told Mohammad His design and His decrees. And we call that creator by the name God.

ایک ان پڑھ آدمی محمد جو 1400 سال پہلے زندہ تھا ان تمام (اور بہت سے) سائنسی حقائق کو کیسے جان سکتا تھا۔ وہ یہ نہیں جانتا تھا، لیکن یہ تمام حقائق کسی اور نے اس پر ظاہر کیے تھے۔ استدلال ہمیں بتاتا ہے کہ ہماری کائنات کو بنانے والا کوئی نہ کوئی سبب یا خالق ضرور ہے جس نے محمد کو اس کے تیز اذن اور اس کے احکام بتائے۔ اور ہم اس خالق کو خدا کے نام سے پکارتے ہیں۔

(5) **Historical Evidence of Prophet Noah and His Ark:** حضرت نوح اور ان کی کشتی کے تاریخی شواہد

Prophet Noah lived and preached for 950 years, but only about 80 people believed in him. His people denied and mocked him as mad for **building a ship on land**. Then, Allah brought a great flood, and drowned all the disbelievers, including Noah's son and wife.

Quran Hud-11:44. "When the word went forth: "O earth! swallow up thy water and O sky! withhold (thy rain)!" and the water abated and the matter was ended. The Ark (of Nuh, Noah) rested on **Mount Judi** and the word went forth: "Away with those who do wrong!"

وَقِيلَ يَا قَوْمِ أَلَيْسَ لَكُمْ عَذَابٌ يُعَذِّبُكُم بِمَا كُنتُمْ تَعْمَلُونَ
the Command withhold your water swallow O earth
 (Hud-11:44) ﴿٤٤﴾
the Judi

فرمادیا گیا کہ اے زمین اپنے پانی کو نگل جا اور اے آسمان بس کر تخم جا۔ اسی وقت پانی سکھا دیا گیا اور کام پورا ہو گیا اور سختی جو دی تھی پہاڑ پر جا گئی اور فرمادیا گیا کہ

تا الصانی کرنے والے لوگوں پر لعنت نازل ہو چیو

Noah's Ark Found in Turkey? By Ker Than, for [National Geographic News](#) Published April 30, 2010.

Near the top of Mount Ararat (seen from Armenia in a file photo) in Turkey.

Evidence of Mummy of pharaoh Amenhotep I: مومی کا ثبوت Amenhotep I فرعون

Yunus:10:90: "And We made the children of Israel to pass through the sea, then Firon and his hosts followed them for oppression and tyranny; until when drowning overtook him, he said: I believe that there is no god but He in Whom the children of Israel believe and I am of those who submit.

10:91: What! now! and indeed you disobeyed before and you were of the mischief-makers.

10:92: "This day shall We save thee in the body, that thou mayest be a sign (proof) to those who come after thee! but verily, many among mankind are heedless of Our Signs!"

فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ خَلَقَكَ آيَةً وَإِنَّ كَثِيرًا
that you may be in your body We will save you so today
 (Yunus-10:92) ﴿٩٢﴾
are surely heedless

کیا اب؟ مالاگر تو اس سے پہلے خوب ہنر ہائیاں کر چکا ہے اور مندر میں رو چکا ہے؟ اہم آج ہم تیرے جسم کو پہاڑوں کے کڑے پہاڑوں کے لئے نشان بن جائے گا۔ ہر ایک کو لوگ ہادی آج سے ثابت ہو گیا ہیں

Event of Musa and Firon: Mummy of Firon (Pharaoh) is still preserved in Egypt museum.



Mummy of pharaoh Amenhotep I

"Those who seek among modern data for proof of the veracity of the Holy Scriptures will find a magnificent illustration of the verses of the Quran dealing with the Pharaoh's body by visiting the Royal Mummies Room of the Egyptian Museum, Cairo". [Maurice Bucaille's book- The Bible, the Quran and Science.]

"جو لوگ مقدس صحیفوں کی سچائی کے ثبوت کے لئے جدید اعداد و شمار تلاش کرتے ہیں وہ مصری میوزیم، قاہرہ کے رائل میوزیم روم میں جا کر فرعون کے جسم سے متعلق قرآن کی آیات کی ایک شاندار مثال حاصل کریں گے۔" [ماریس بوکاٹیل کی کتاب۔ بائبل، قرآن اور سائنس

If we understand the existence of God and His creation, this will strengthen our faith in God, our devotion in His worship and our submission to His Will. So, Allah promises us good life in the following Surah:

اگر ہم خدا کے وجود اور اس کی تخلیق کو سمجھ لیں تو اس سے خدا پر ہمارا ایمان، اس کی عبادت میں ہماری عقیدت اور اس کی مرضی کے تابع ہونے کو تقویت ملے گی۔ چنانچہ اللہ تعالیٰ نے درج ذیل سورہ میں ہم سے اچھی زندگی کا وعدہ کیا ہے۔

Sad-38:29. " (Here is) a Book which We have sent down unto thee (O Muhammad) full of blessings that they may meditate (reflect) on its Signs and that men of understanding may receive admonition (learn lessons from it)."

(Saad-38:29) كَتَبْنَا لَكَ فِيهَا مَبْرُكَاتٌ لِّتَذَكَّرَ أَتَىٰ وَوَعَدْنَا لَكَ فِيهَا نِعَمًا وَمَعْنًا لِّتَعْلَمَ أَنَّهُ قَوْلُ اللَّهِ
those of understanding and may be reminded that they may ponder blessed We have revealed

یہ بابرکت کتاب جو ہم نے تیری طرف اس لئے نازل فرمائی ہے کہ لوگ اس کی آیتوں پر غور و فکر کریں اور عقل مند اس سے نصیحت حاصل کریں

Allama Iqbal has essentially translated this verse when he says:

پرے بے چرخ نیلی فام سے منزل مسلمان کی
 ستارے جسکی گرد راہ ہوں وہ کارواں تو بے

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